

# JACKSON COUNTY, OREGON

## TYPE 1 APPLICATION

(Please print in black ink, or type all information except where a signature is required)

**TYPE 1 APPLICATIONS ARE**  
**NON-REFUNDABLE**

<b>OFFICIAL USE ONLY</b>	
File No.	_____
Fee Paid	_____
Receipt No.	_____
App. Type	_____
App. Received by	_____
Date Received	_____
Zoning Confirmation by Staff:	_____

Legal description of subject property:

Township\_\_\_\_ Range\_\_\_\_ Section\_\_\_\_ Tax Lot\_\_\_\_ Acreage\_\_\_\_  
Township\_\_\_\_ Range\_\_\_\_ Section\_\_\_\_ Tax Lot\_\_\_\_ Acreage\_\_\_\_

Street Address of the Property: \_\_\_\_\_

What is the Zoning of the Subject Property? \_\_\_\_\_

**Is the purpose of this application to complete a Measure 49 Approval?  YES  NO**

*NOTE: Applications for review and approval of all development proposals may be initiated by the property owner, purchaser under a recorded land sale contract, condemner who has been granted immediate possession by a court of competent jurisdiction, agent duly authorized in writing, or a public agency.*

**PROPERTY OWNER:**  
At Time Application is Submitted

**APPLICANT:**  
If Other than Property Owner

Name: _____	Name: _____
Mailing Address: _____	Mailing Address: _____
City: _____	City: _____
State: _____ Zip: _____	State: _____ Zip: _____
Daytime Phone: _____	Daytime Phone: _____
E-Mail Address: _____	E-Mail Address: _____

**AGENT:**  
If Other than Applicant

**OTHER:**  
Specify: \_\_\_\_\_

Name: _____	Name: _____
Mailing Address: _____	Mailing Address: _____
City: _____	City: _____
State: _____ Zip: _____	State: _____ Zip: _____
Daytime Phone: _____	Daytime Phone: _____
E-Mail Address: _____	E-Mail Address: _____

**IF AN AGENT, APPLICANT, OR "OTHER" IS ACTING ON BEHALF OF THE OWNER OR PURCHASER, A SIGNED STATEMENT OF OWNER AUTHORIZATION MUST BE SUBMITTED WITH THIS APPLICATION. THIS APPLICATION MUST BE ACCOMPANIED BY AN ACCURATE PLOT PLAN (MAP). SEE USER'S GUIDE FOR ASSISTANCE. THE BURDEN OF PROOF FOR APPROVAL OF AN APPLICATION RESTS WITH THE APPLICANT. YOU MUST PROVIDE DOCUMENTATION REGARDING THE PROPERTY AND APPLICATION CRITERIA IN SUFFICIENT DETAIL AND ACCURACY TO ENABLE THE DEPARTMENT TO FIND THAT YOUR APPLICATION COMPLIES WITH ALL APPLICABLE APPROVAL CRITERIA.**

**APPLICANT SUPPORTING INFORMATION**

Describe your proposal: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are Plans Attached? \_\_\_\_\_ Yes \_\_\_\_\_ No

**THIS APPLICATION IS HEREBY SUBMITTED AND THE STATEMENTS AND INFORMATION HEREIN CONTAINED ARE IN ALL RESPECTS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

**APPLICANT(S):**

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**AGENT:**

**OWNER or CONTRACT PURCHASER:**

Print Name: \_\_\_\_\_

*(See Attached Form)*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## CHECKLIST FOR CUSTOMER

### Type 1 Permitted Uses

(LDO Use Tables 4.2-1, 4.3-1, 4.4-1, 6.2-1)

The following material must be submitted with the request. **Check off each item as you include it in your application.**

**Type 1** uses are permitted by-right, requiring only non-discretionary staff review to demonstrate compliance with the standards of this Ordinance. Type 1 permits are limited to situations that do not require interpretation or the exercise of policy or legal judgment.

1. **A to-scale plot plan** (ie: 1"=100' or 1"=50') on 8 ½" x 11" paper is included in this application.
  - The plot plan includes all relevant information outlined on the plot plan instruction form included in the Type 1 application. Met \_\_\_\_\_
  - The plot plan shows applicable setbacks are met. Front \_\_\_\_\_ ft. Rear \_\_\_\_\_ ft. Side \_\_\_\_\_ ft. Met \_\_\_\_\_
  - The plot plan shows parking standards met. Met \_\_\_\_\_
  - The plot plan shows landscape/buffer yard standards met. Met \_\_\_\_\_
  - The plot plan shows access and maneuvering standards met. Met \_\_\_\_\_
  - The plot plan and all components of the required plot plan have been provided. Met \_\_\_\_\_  
Met \_\_\_\_\_
  
2. **Description of proposal:** Written description of the activity proposed.
  - The Use #, specific use and state law reference identified in the Use Table. Met \_\_\_\_\_
  - The description of the proposal addressing the identified standards of the 'See Also' Column of the identified use table. Met \_\_\_\_\_
  - Additional findings addressing applicable overlays affecting the property. Met \_\_\_\_\_
  
3. **Signature:** The cover sheet and the supplemental application are signed. Met \_\_\_\_\_
  
4. **Checklist:** This checklist is included with the application. Met \_\_\_\_\_